Rev. 06/2006

LOBBYIST ANNUAL REPORT FORM





State of Idaho

Ben Ysursa Secretary of State

To Be Filed	Ву:
L-2	LOBBYISTS (Sec. 67-6619)

X Semi-Annual

2007 JUL 31 PM 2:37

SECRETARY OF STATE STATE OF IDAHO

(Type or print cle	,						O1F	HL VI	UHTU	
See instructions a Lobbyist's name and permanent busing	Date prepared				Period covered					
David C. Marconi ACS, Human Capita 500 Unicorn Park Woburn, MA 01801			7/30/07			(Mo.) 07	(Day)	(Yr.) 07		
Item Totals of all reportal	ole expenditures made o	r incurred by Lobb	yist or by	Lobbyist's Empl	oyer on l	oehalf o	f Lobbyi	st's Emplo	yer.	
Category of Expenditure Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity Do Not Have to be Reported *Total Amount for All Employers		Proportionate amountem 3, at bottom Employer No. 1	of page.)				entify employers, under			
Entertainment Food and Refreshment	s0	s0	_ \$_	0	s	0		s)	
Living Accommodations			- -							
Advertising			- -							
Travel			- -							
Telephone			- -							
Other Expenses or Services										
Total	s0	s0	_ \$_	0	\$	0	s)	
*When the number of employers you									n Page 1.	
Item The totals of each expending Date	ture of more than fifty de		gislator, c nount	Names of Legis					in Group	
- None -										
INSTRUCTIONS			Item 3	Employer(s) Name(s) and Address(es)						
Who should file this form: Any lobbyist registered under Section 67-6617 Idaho Code				No. 1						
Filing deadline: Annual report Executive Lo	No. 2									
TO BE FILED WITH: Be	No. 3									
PO Box 83720 Boise, ID 83720-0080 Phone: (208) 334-2852 Fax: (208) 334-2282										

Item 4	Expenditures personal prop	ditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible al property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.							
	Date	Amount	Nam	me of Legislator, Public or Executive Official Receiving or Benefiting					
- N	None –						•		
Item 5	or House Bill,	of proposed legislation, the Resolution or other legislat	tive activity in which	LEGISLATIVE SUBJECT IDENTIFICATION					
"	-	as supporting or opposing.			Subject		Subject		
Subject (from to	able) Legislati	solution or Other ve Ident. Number and	priation Bill Number Section Number	01 02 03 04 05 06 07 08 09 10 11	Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, federal Government, special districts Government, state	17 18 19 20 21 22 23 24 25 26 27 28 29 30	Health service, medicine, drugs and controlled substances, health insurance, hospitals Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas Other (please specify)		
Item 6	contract bid o	rule, ratemaking decision, or bid process, financial se was supporting or opposin	rvices agreement or	En	ERTIFICATION: I hereby certify the prect statement in accordance with Some Dand Marco obbyist signature Inployer No. 1 signature Inployer No. 2 signature Inployer No. 3 signature	at the ab	ove is a true, complete and		
				En	nployer No. 4 signature	/	Date		